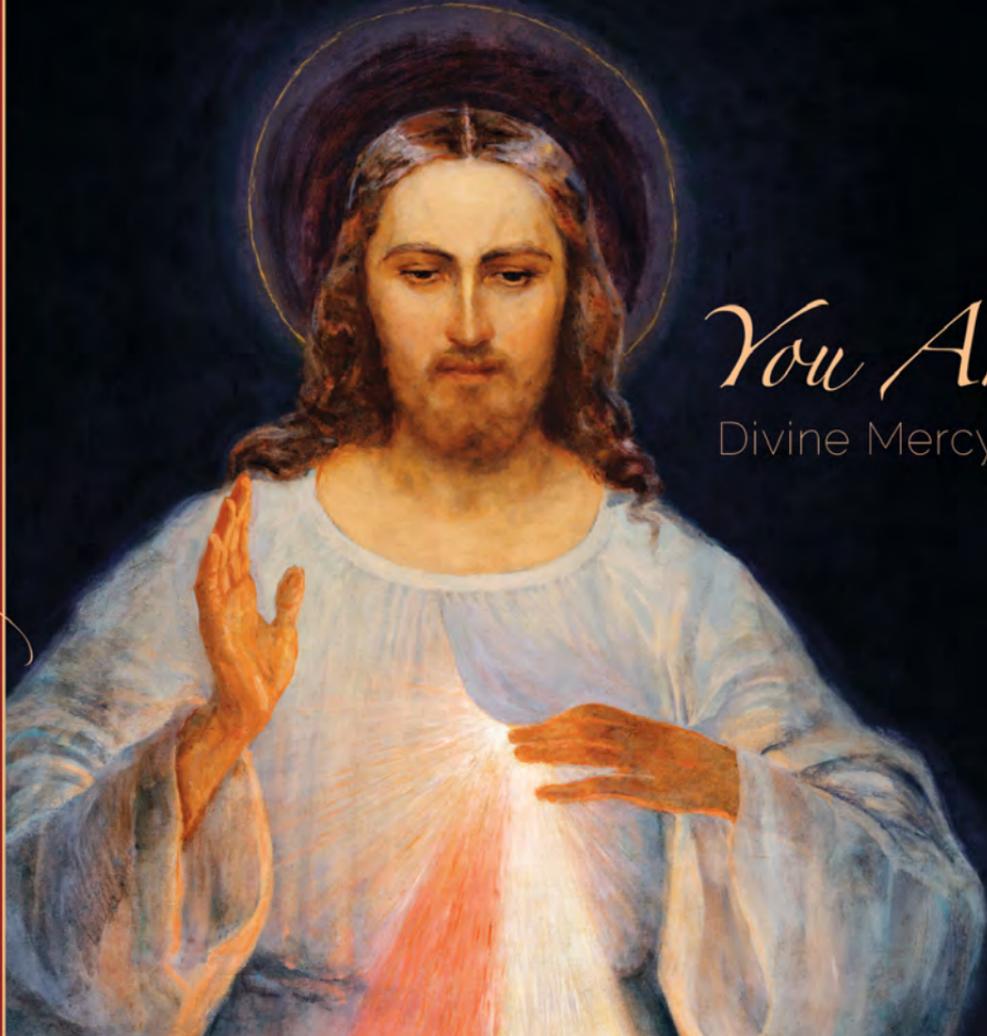


Face of Mercy presents



You Are Loved
Divine Mercy For Your Family

*“I have come to set the earth on fire, and how
I wish it were already blazing!” -Luke 12:49*



About Face of Mercy

We reveal an intimate look at the merciful face of Christ through concert/talks, films and materials to help families and youth become confident in God's goodness by trusting in His Divine Mercy through the maternal and loving protection of the Virgin Mary, Our Lady of Mercy.

It's a spirituality - a way of life.

Through a total consecration to Jesus through Mary, she teaches her families and youth how to grow in holiness through their trust in Jesus and become apostles of His Divine Mercy for a hurting world.



Secretary of God's Mercy

In the 1930s, Jesus visited a simple and holy nun, Sister Faustina of the Congregation of the Sisters of Our Lady of Mercy in Poland.

Jesus appeared to Sister Faustina in a vision with rays of mercy streaming from His Heart. Jesus called her to be the secretary and apostle of His mercy. Jesus told her to record His message of mercy in a Diary. Her mission was

to share that mercy with the whole world.

Jesus said to Saint Faustina: “*Speak to the world about my mercy.*” (Diary, 229) Jesus instructed Saint Faustina to remind the world about God’s unfathomable mercy. She was to accomplish this by introducing new devotions and practices He had given to her to honor His mercy, thereby establishing a worldwide movement of refreshed souls dedicated to living and spreading Divine Mercy.

Through Saint Faustina, Our Lord gave us special

means of drawing on His mercy: an Image of the Divine Mercy, a Feast of Mercy, a Chaplet of Divine Mercy, a Novena, The Hour of Great Mercy (the three o' clock hour - the hour of His death), and Spreading Honor to His Divine Mercy through deeds, words, and prayers of mercy.

To each of them the Lord attached promises of special graces. The devotional practices proposed in the Diary of St. Faustina and set forth in this booklet are completely in accordance with the teachings of the Catholic Church and are firmly rooted in the Gospel message of Our Merciful Savior.

It is Divine Mercy, He said, that will determine the future destiny of the world. Jesus said to Saint Faustina:
“Speak to the world about my mercy; let all mankind recognize My unfathomable mercy. It is a sign for the end times; after it will come the day of justice. While there is still time, let them have recourse to the fount of My mercy.” (Diary, 848)

Pope Saint John Paul II canonized Sr. Faustina in 2000 calling her “the great apostle of Divine Mercy in our time.” She became the first saint of the new millennium.

Diary of St Maria Faustina Kowalska: Divine Mercy in MySoul ©1987 Congregation of Marians of the Immaculate Conception, All Rights Reserved. Used with permission.



“If you know me, then you know my Father also. From this point on you know Him; you have seen Him.” -John 14:7

The Message of Divine Mercy

The message of The Divine Mercy is simple. It is that God loves us — all of us. And, he wants us to recognize that His mercy is greater than our sins, our weakness, and any darkness we may encounter, so that we will call upon Him with trust, receive the love in which we desire and the healing we need. In this way His mercy can flow through us to others. Thus, all will come to share His joy.

The Divine Mercy message is as simple as remembering ABC:

“A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that

the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.”

Jesus, who is merciful, wants to heal the wounds of our heart and give us the graces we need to live a holy and joyful life. Jesus loves us, and calls us to be His living reflection through love and mercy, to love everyone out of love for Him so that all will come to share in the joy of God’s love here on earth and in heaven. Spend time to learn more about God’s greatest attribute, His infinite Mercy, and learn to trust in Jesus, and live your life being merciful.

(The Divine Mercy Message and Devotion, M17 Quote, pgs. 26-27)



The Image

“In 1931, Our Lord appeared to Saint Faustina in a vision. She saw Jesus clothed in a white garment with His right hand raised in blessing. His left hand was touching His garment in the area of the Heart, from where two large rays came forth, one red and the other pale. She gazed intently at the Lord in silence, her soul filled with awe, but also with great joy. Jesus said to her:”

“Paint an image according to the pattern you see with the signature: Jesus, I trust in You. I promise that the soul that

(M17 Quote, pg. 46)

will venerate this image will not perish.” (Diary, 47, 48)

Jesus also wanted this image to be adored and honored in a special way. Jesus offered this Image to remind people to trust in His mercy and to come to Him for mercy:

“I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature Jesus I trust in You...I desire that this image be venerated, first in your chapel, and [then] throughout the world.” (Diary, 327, 47).

“I promise that the soul that will venerate this image will not

perish.” (Diary, 48) “By means of this Image I shall be granting many graces to souls.” (Diary, 570)

Jesus said: *“The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls... These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross.” (Diary, 299)*

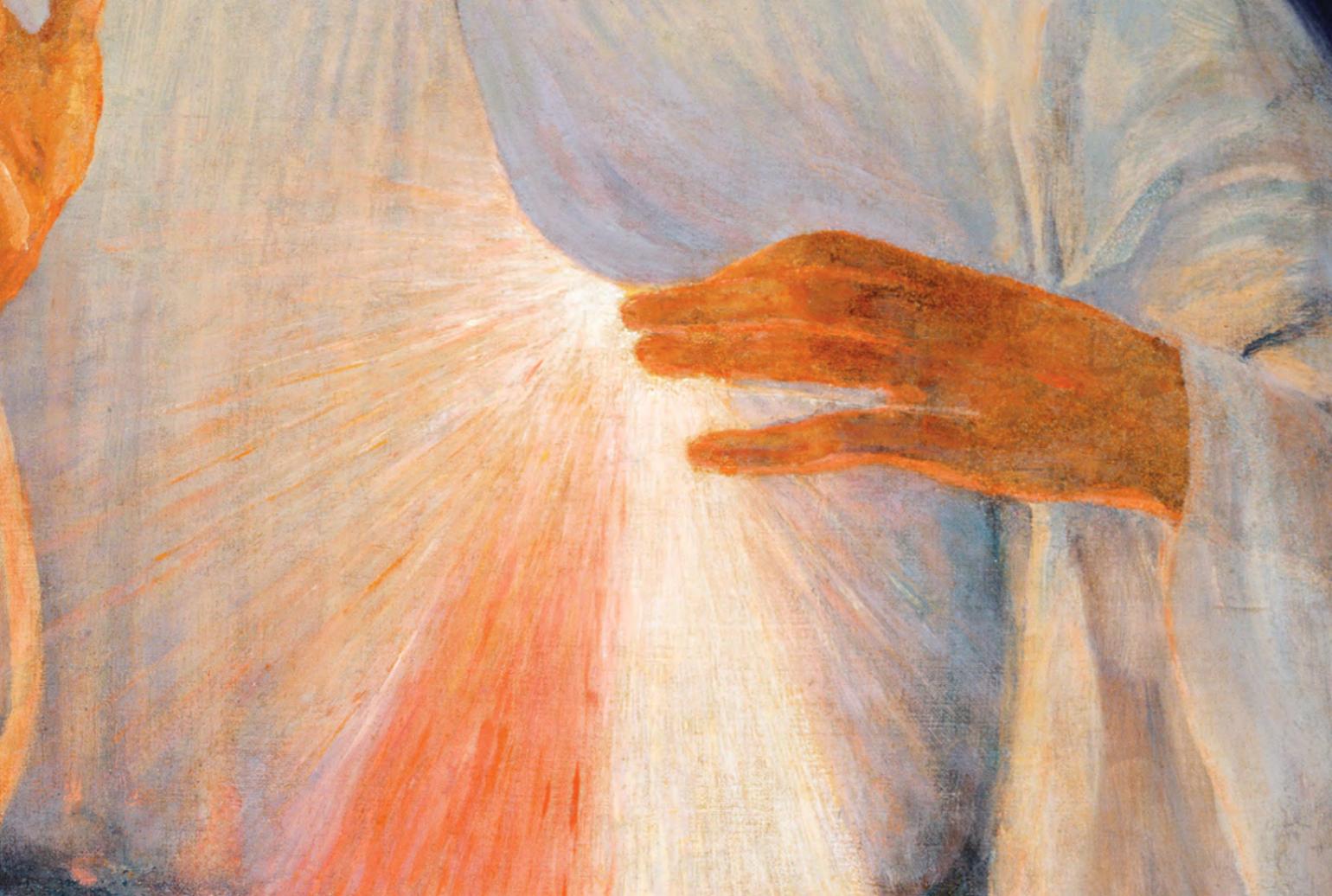
“Proclaim that mercy is the greatest attribute of God. All the works of My hands are crowned with mercy.” (Diary, 301)



*“My gaze from this image is
like my gaze from the cross.”
(Diary, 326)*

There is no mystery about how much Jesus loves us. This loving and healing presence is not just an image from the past, it's not just something to think about and hope for. It is Jesus who is present to us now, in love.

*We invite you to
place the Image of Divine Mercy
in your home, making Jesus the head of your family
and of your home.*



The Feast

What is Divine Mercy Sunday? “Among all of devotions to The Divine Mercy requested by our Lord through St. Faustina the Feast of Mercy ranks highest.” Our Lord’s explicit desire that this feast be celebrated the first Sunday after Easter was fulfilled on April 30th, 2000, at the Canonization of St. Faustina when Blessed Pope John Paul II declared: “It is important then that we accept the whole message that comes to us from the word of God on this Second Sunday of Easter, which from now on

(M17 Quote, pg. 47)

throughout the Church, will be called ‘Divine Mercy Sunday.’”

Jesus said to St. Faustina: *“Tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment.”* (Diary, 699)

Listen to what Jesus says on Confession and Holy Communion.

Going to Confession: *“...when you go to confession, to this fountain of My mercy, the Blood and Water which came forth from My Heart always flows down upon your soul and ennobles it. Every time you go to confession, immerse yourself entirely in My mercy, with great trust, so that I may pour the bounty of My grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy.”* (Diary, 1602)

Holy Communion: *“Oh, how painful it is to Me that souls so seldom unite themselves to Me in Holy Communion. I wait for souls, and they are indifferent toward Me. I love them tenderly and sincerely, and they distrust Me. I want to lavish My graces on them, and they do not want to accept them. They treat Me as a dead object, whereas My Heart is full of love and mercy.”* (Diary, 1447)

*We invite your family to participate in
the Feast of the Divine Mercy.*





The Chaplet

Our Lord taught Saint Faustina a prayer for mercy that she was to pray unceasingly. He told her that, if she prayed in this way, her prayers would have great power for the conversion of sinners. Jesus said: *“Say unceasingly the chaplet that I have taught you.”* (Diary, 687)

“In subsequent revelations, the Lord made it clear that the chaplet was not just for her, but for the whole world. He also attached extraordinary promises to its recitation.”

(M17 Quote, pg. 56)

“Encourage souls to say the Chaplet which I have given you.”
(Diary, 1541) *“The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death.”* (Diary, 754) Our Lord promised. Again Jesus tells us: *“Whoever will recite it will receive great mercy at the hour of death.”* (Diary, 687)

Jesus said to Saint Faustina: *“When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior.”* (Diary, 1541) *“Priests will recommend it to*

sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite mercy. I desire to grant unimaginable graces to those souls who trust in My mercy. “ (Diary, 687)

“Through the Chaplet you will obtain everything, if what you ask for is compatible with My will.” (Diary, 1731)

*We invite you to pray the
Chaplet of Divine Mercy as a family.*

How To Pray The Chaplet of Divine Mercy

1. Start by making the sign of the Cross -
“In the name of the Father, and of the Son and of the Holy Spirit. Amen.”
2. Optional Opening Prayers:
“You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.” (Diary, 1319)
“O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!” (Diary, 84)
3. Pray an Our Father
4. Pray a Hail Mary
5. Pray the Apostle’s Creed
6. On each large bead before each decade pray:
“Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.” (Diary, 475)

7. On the Ten Small Beads of Each Decade Pray:

“For the sake of His sorrowful Passion, have mercy on us and on the whole world.” (Diary, 475)

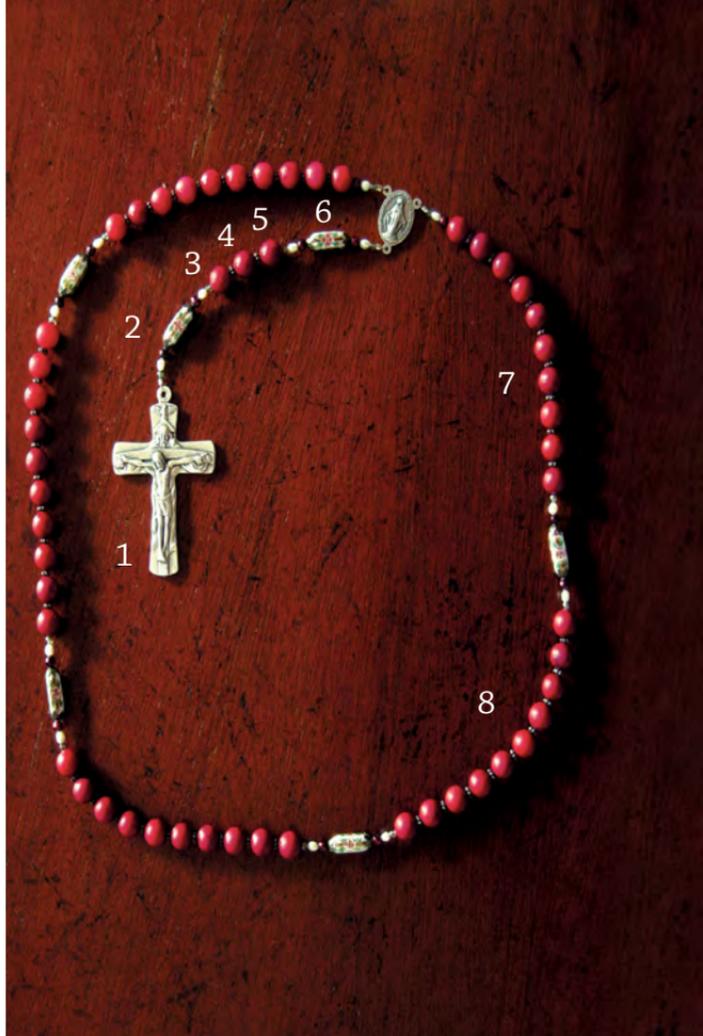
8. Repeat pattern of in steps 6-7 for remaining beads

9. Conclude at the end of all 5 decades by praying three times:

“Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.” (Diary, 950)

10. Optional Closing Prayer:

“Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.”





The Novena

To prepare for the Feast of the Divine Mercy, the Lord asked Saint Faustina to make a novena (nine days) of prayer from Good Friday to the following Saturday. Jesus said: *“By this novena, I will grant every possible grace to souls.”* (Diary, 796) Jesus instructed St. Faustina to pray the Chaplet of Divine Mercy and bring to His Heart a different group of souls each day that He dictated to her. Jesus said: *“I desire that during these nine days you bring souls to the fountain of My mercy, that they may draw therefrom*

strength and refreshment and whatever grace they need in the hardships of life, and especially at the hour of death. On each day you will bring to My Heart a different group of souls, and you will immerse them in this ocean of My mercy.” (Diary, 1209)

DAY 1: *“Today, bring to Me all mankind, especially all sinners.”* DAY 2: *“Today, bring to Me the souls of priests and religious.”* DAY 3: *“Today, bring to Me all devout and faithful souls.”* DAY 4: *“Today, bring to Me the pagans (those who do not believe in God) and those who do not yet know Me.”* DAY 5: *“Today, bring to Me the souls of heretics*

and schismatics.” (the souls of those who have separated themselves from My church) DAY 6: *“Today, bring to Me the meek and humble souls and the souls of little children.”* DAY 7: *“Today, bring to Me the souls who especially venerate and glorify My mercy.”* DAY 8: *“Today, bring to Me the souls who are in the prison of Purgatory.”* DAY 9: *“Today, bring to Me souls who have become lukewarm.”* (Diary, 1209)

We invite you to pray the novena to the Divine Mercy in preparation for the Feast of the Divine Mercy and throughout the whole year too.

ישוע בן דוד מלך היהודים
IHSOVS NAZOIVS BASHIAEVS IOYAAION
IESVS NAZARENVS REX IVDÆORVM



The Hour

In His revelations to Saint Faustina, Jesus asked for a special daily remembrance at three o'clock, the very hour He died for us on the cross. Jesus said:

“At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In

this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion....” (Diary, 1320) Our Lord promised.

“In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world — mercy triumphed over justice.” (Diary, 1572)

“My daughter, try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least

step into the chapel for a moment and adore, in the Most Blessed Sacrament, My Heart, which is full of mercy; and should you be unable to step into the chapel, immerse yourself in prayer there where you happen to be, if only for a very brief instant.” (Diary, 1572)

Our Lord wants us to turn our attention to His Passion at the three o'clock hour to whatever degree our duties allow to ask for His mercy.

*We invite you to pray at three o'clock,
the hour of great mercy, for the whole world.*



Through Deed, Word, and Prayer

(Spreading Honor To Jesus, The Divine Mercy)

“Blessed are the merciful, for they will be shown mercy.” (John 5:7) This passage from Our Lord’s Sermon on the Mount is the only Beatitude requiring us to be that which we hope to receive.

Jesus said to St. Faustina, *“If a soul does not exercise mercy somehow or other, it will not obtain My mercy on the day of judgement. Oh, if souls only knew how to gather eternal*

treasure for themselves, they would not be judged, for they would forestall My judgement with their mercy.” (Diary, 1317)

“Be always merciful as I am merciful. Love everyone out of love for Me, even your greatest enemies, so that My mercy may be fully reflected in your heart.” (Diary, 1695) “...I am giving you three ways of exercising mercy toward your neighbor: the first --- by DEED, the second --- by WORD, the third --- by PRAYER. In these three degrees is contained the fullness of mercy, and it is an unquestionable proof of love for Me. By this means a soul glorifies and pays reverence to My mercy.”(Diary, 742)

“Souls who spread the honor of My mercy I shield through their entire lives ... and at the hour of death I will not be a Judge for them, but the Merciful Savior.” (Diary, 1075)

Our Lord desires for us to trust Him by confidently surrendering our lives to His love and care. In this way we are able to follow in His footsteps and become a face of mercy to others.

We invite you to take up the pattern of a deed, word, and prayer of mercy a day beginning in the home.



*“Let anyone who believes in me come and drink! As scripture says, ‘From his heart shall flow streams of living water.’
- JOHN 7:38*

Family Cenacle of Divine Mercy

The Prayer Cenacle of Divine Mercy is where we gather with our family in prayer with Mary in the ‘upper room’ and approach the Merciful Heart of Jesus, calling upon His Divine Mercy for ourselves, families, and for the whole world.

The word “Cenacle” (Latin cenaculum: dining room) refers to the Upper Room, (Mt 26:17-19, Mk 14:12-16, Lk 22:7-13) where the Apostles prepared for the Lord’s

celebration of His Last Supper, experienced the institution of the Eucharist and the beginning of their priesthood. The cenacle was also the site of Christ's resurrection appearance (Jn 20:19) where the first gift they received was the power to forgive sins and where the Holy Spirit descended upon them as they gathered in prayer with Mary. (Acts 1:13-14, 2:1-36)

Jesus tells us: *“I have opened My Heart as a living fountain of mercy. Let all souls draw life from it. Let them approach this sea of mercy with great trust.”* (Diary, 1520)

THE PURPOSE OF THE PRAYER
CENACLE OF DIVINE MERCY

ONE: to gather in front of the image of Jesus, The Divine Mercy, as we approach His Merciful Heart, calling upon His Mercy for us and for the whole world.

TWO: to gain a deeper understanding of God's love, mercy, forgiveness, and His desire to heal us through the message and the new devotions to The Divine Mercy.

THREE: to prepare families and our youth to live the message of Divine Mercy in their daily life as instruments of God's Merciful love through a deed, word, and prayer of mercy each day.

To live as a face of mercy begins in the home and extends outward to the parish community by helping to carry out spiritual and corporal works of mercy, thus building up the kingdom of God and taking an active part in renewing His Church.

Pope Saint John Paul II often told us, “Be not afraid,” and he inspired us to approach the Merciful Heart of Jesus with trust, learn about His love for us and be people who bring mercy to others through the spiritual and corporal works of mercy. *“Blessed are the merciful, for they shall obtain mercy.”* (Matthew 5:7) The Church sees in these words a call to GREATNESS. *“Be merciful even as your Father is merciful.”* (LK 6:36) Jesus taught that man not only receives and experiences the mercy of God, but that he is also called to practice mercy towards others.

“...asoftenasyoudiditforoneofmyleastbrothers,

Spiritual Works of Mercy

Corporal Works of Mercy

1. *Admonish sinners*

2. *Instruct the uninformed*

3. *Counsel the doubtful*

4. *Comfort the sorrowful*

5. *Be patient with those in error*

6. *Forgive offenses*

7. *Pray for the living and the dead*

1. *Feed the hungry*

2. *Give drink to the thirsty*

3. *Clothe the naked*

4. *Shelter the homeless*

5. *Comfort the imprisoned*

6. *Visit the sick*

7. *Bury the dead*

you did it for me.” (Matthew 25:40)





Our Mother of Mercy

Consecration to Jesus through Mary: In the Family Cenacle of Divine Mercy, we invite you to make an act of total consecration, to entrust your heart and life totally to the Merciful Jesus through the Immaculate Heart of Mary, Our Lady of Mercy, and to renew your consecration often.

By making an act of total consecration to Jesus through Mary, which is to say, to entrust their heart and life totally to the Merciful Jesus through the

Immaculate Heart of Mary, under her title, Our Lady of Mercy. Mary then leads her families and youth into a loving intimate and trusting relationship with her son Jesus.

Mary, whose heart is filled with the Holy Spirit comes to her children revealing the truth, you are loved, trust in your Jesus. This truth within each member of the family's heart that they are loved by their Jesus, that they can trust in Him, trust in His love and mercy, is the greatest truth for every family member's heart to know.

For it is this truth and beauty that moves our hearts to follow Jesus, and begin living a holy life. Mary then helps her families to develop their interior life of trust with Jesus, so that they may live more in the presence of Jesus. Thus, living a life of holiness, loving and showing mercy to others, out of their love for God.

Why Mary? As Catholics, we honor Mary with a great love and devotion because she is the Blessed Virgin, the Mother of God. Saint Maximilian Kolbe presents it this way, “Mary, the mother of God, is the most God-like

of creatures. The first grace she received from God was her Immaculate Conception, freedom from every stain, even of original sin from the first moment of her existence... The love of Mary is the most perfect love with which a creature can love God. With her heart then let us strive to love the heart of Jesus more and more.”

Mary is also the chosen instrument of the Holy Spirit for all time as He takes up His mission in her, with her, and through her. *“The power of the Holy Spirit will come upon you and the power of the Most High will overshadow you; hence the*

holy offspring to be born will be called Son of God.” (Luke 1:35)

Mary’s important role as our spiritual mother would be confirmed many years later at the foot of the cross by her Son Jesus. *‘Seeing His mother and the disciple there whom He loved, He said to His mother, “Woman, there is your son.” Then to the disciple He said, “There is your mother.”’* (John 19:26-27) The apostle John represents all of us. On Good Friday, Christ made His mother, the mother of the human race, and made us, her spiritual children.

From the “Diary of Saint Faustina - Divine Mercy in My Soul”
Saint Faustina records a vision where Mary addresses her confessor (the priest) and the words she heard the Mother of God speak to him; *“I am not only the Queen of Heaven, but also the Mother of Mercy and your Mother.”* (Diary, 330)

At one point in Saint Faustina’s early religious life, Jesus gave Saint Faustina the following instructions when He wanted her to make a novena of holy hours. Jesus said:
“During this adoration try to unite yourself in prayer with My

Mother. Pray with all your heart in union with Mary.” (Diary, 32)

Saint Faustina had a deep understanding of Mary’s role as intercessor of the mercy of God. She recorded Mary as telling her that her role as our Mother is due to God’s mercy: *“I am Mother to you all, thanks to the unfathomable mercy of God.”* (Diary, 449)

MATERNAL HEART OF MARY PROTECT US AND THE HOLY CHURCH



About Praying the Holy Rosary

We pray the Holy Rosary because of our love for Jesus and Mary. When we pray the Rosary our mind and heart are raised up to God as we meditate on the saving events in the lives of Christ and His Blessed Mother indicated by the Rosary Mystery. When we pray the Rosary we are asking Mary to pray for us, to intercede in our life and to help us to follow Jesus and to stay faithful to Him.

We also pray for people to come closer to God or to return back to God; we pray for the conversion of hearts and the salvation of souls. In our Catholic faith many of our

Popes including Pope Saint John Paul II and Pope Emeritus Benedict XVI have taught us about the power and the importance of the Holy Rosary. On many occasions the Popes have urged the faithful to pray the Rosary in their daily life. In modern times, through apparitions approved by the Church, Mary herself calls us and invites us to pray the Holy Rosary for people to return back to her Son Jesus, to pray for the conversion of hearts and the salvation of souls. Such an apparition approved by the Catholic Church, is Fatima, Portugal where the Blessed Virgin appeared to three shepherd children and instructed them



repeatedly on several occasions “To say the Rosary every day” in order to obtain peace for the world and to save souls that would otherwise be lost.

We invite you as a family to pray the Holy Rosary for the conversion of hearts and the salvation of souls.



PRAAYEROFCONSECRATION-TOJESUS,THEDIVINE
MERCY,THROUGHMARY,OURMOTHEROFMERCY

O Merciful, Jesus, you have opened your Heart as a living fountain of mercy, so that we may draw life from it. You ask us to approach this sea of mercy with great trust.

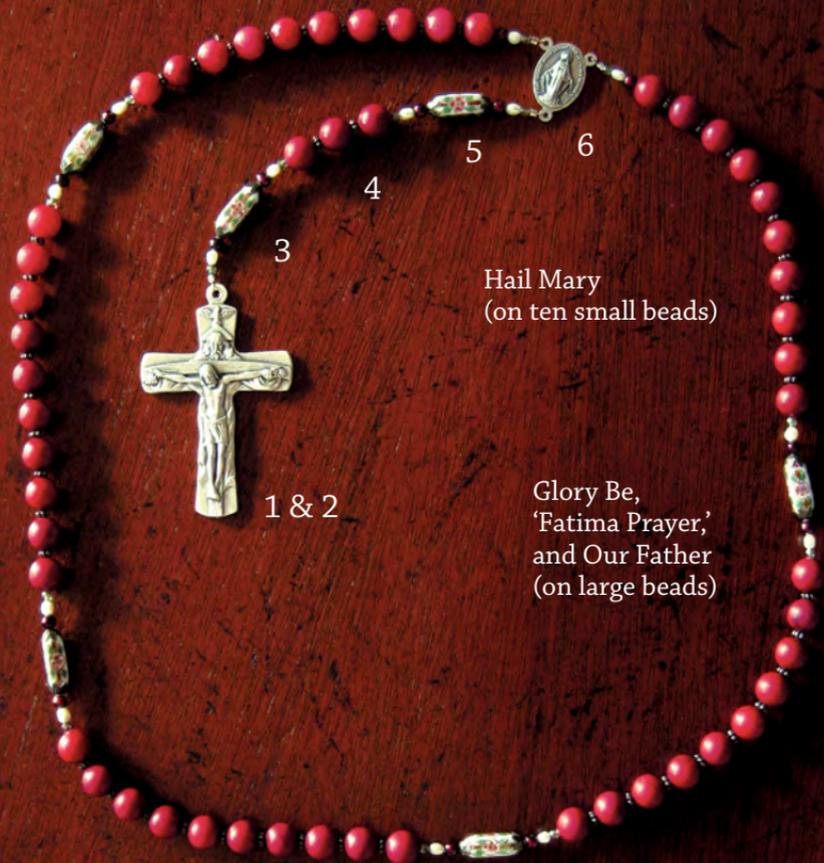
Dear Merciful Jesus, we come to you now to consecrate our heart and entrust our life to you through the Immaculate Heart of Mary, Our Lady of Mercy.

O Mary, loving Mother of Jesus, and our Mother, we consecrate our heart, soul, mind, and body - all that we are, and all that we have to Jesus, The Divine Mercy, through your Immaculate Heart, dear Mother.

By making this act of total consecration, we place ourselves into your loving hands, dear Mother. We promise to love and serve God, to live our Catholic Faith as an Apostle of Divine Mercy under your protective care and loving guidance.

In doing so, we promise to proclaim the Gospel of Jesus, to celebrate the sacraments, and to exercise the ministry of charity, for the conversion of hearts and the salvation of all.

We promise to work in building up the Kingdom of God and promise to work in renewing His Church by leading every individual, through your intercession, to the Merciful Heart of Jesus.



1 & 2

3

4

5

6

Hail Mary
(on ten small beads)

Glory Be,
'Fatima Prayer,'
and Our Father
(on large beads)

How To Pray The Rosary

- 1.** Start by making the sign of the Cross: *“In the name of the Father, and of the Son and of the Holy Spirit. Amen.”*
- 2.** Pray the Apostles’ Creed
- 3.** Pray one Our Father
- 4.** Pray three Hail Mary’s (for the virtues of faith, hope and charity)
- 5.** Pray one Glory Be
- 6.** Next, begin to pray one of the four mysteries of the rosary. On the large beads pray an *OUR FATHER*, on the small beads pray *HAIL MARYs*, and in conclusion of each decade recite a *GLORY BE* and the *“Fatima Prayer.”* Repeat this for a total of 5. times (5 decades per/rosary)
- 7.** In conclusion pray the Hail, Holy Queen

Prayers of the Rosary

THE APOSTLE'S CREED - *I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.*

OUR FATHER - *Our Father, Who art in heaven, hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

HAIL MARY - *Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of death. Amen.*

GLORY BE - *GLORY BE to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

“FATIMA PRAYER” - *O MY JESUS, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those who are in most need of Thy mercy.*

HAIL, HOLY QUEEN - *HAIL, HOLY QUEEN, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus, O clement, O loving. O sweet Virgin Mary!*

Pray for us, O Holy Mother of God that we may be made worthy of the promises of Christ.

Let us pray. O GOD, whose only begotten Son, by His life, death, and resurrection, has purchased for us the rewards of eternal life, grant, we beseech Thee, that meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ Our Lord. Amen.

The Mysteries of the Rosary:

The Joyful Mysteries - Prayed on Monday & Saturday

The Annunciation: *Humility*

The Visitation: *Charity*

The Birth of Our Lord: *Poverty, or detachment from the world*

The Presentation of Our Lord: *Purity of heart, obedience*

The Finding of Our Lord in the Temple: *Piety*

The Luminous Mysteries - Prayed on Thursday

The Baptism in the Jordan: *Gratitude for the gift of faith*

The Wedding at Cana: *Fidelity*

The Proclamation of the Kingdom: *Desire for holiness*

The Transfiguration: *Spiritual courage*

The Institution of the Eucharist: *Love of our Eucharistic Lord*

The Sorrowful Mysteries - Prayed on Tuesday & Friday

The Agony in the Garden: *Contrition for our sins*

The Scourging at the Pillar: *Mortification of our senses*

The Crowning with Thorns: *Interior mortification*

The Carrying of the Cross: *Patience under crosses*

The Crucifixion and Death of Our Lord: *That we may die to ourselves*

The Glorious Mysteries - Prayed on Wednesday & Sunday

The Resurrection: *Conversion of heart*

The Ascension: *A desire for heaven*

The Coming of the Holy Ghost: *The Gifts of the Holy Ghost*

The Assumption of our Blessed Mother into Heaven: *Devotion to Mary*

The Coronation of our Blessed Mother: *Eternal happiness*

Sacred Space

Creating A Prayerful Setting In Your Home

The question of how to arrange one's sacred space is a very personal one and can vary greatly. In all instances, creating a prayerful space will help your family enter more easily into a state of prayerfulness and increase the chances of it being an experience they'll look forward to again. While we recommend several items to begin like an image of The Divine Mercy and at least one candle it's best to allow your prayer space to develop naturally over time. For families with small children they may decide to rely more upon candles for their lighting to create an environment that is calming. Some may find it helpful to have several photos of loved ones around the image of Divine Mercy to help them gain a deeper focus in prayer. And for others it might be all of the above along with burning incense and a statue of Our Lady. The point is simple, prayer is sacred and so is the space that it takes place in. Take time to discover what works best for your family.

For more Divine Mercy Images, Music, Films and more information please visit us at: **FaceofMercy.com**

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For more information on Divine Mercy and resource materials contact:
The Association of Marian Helpers Stockbridge, MA 01263
www.thedivinemercy.org

To order the Diary of St. Maria Faustina Kowalska: Divine Mercy in My Soul, or Pamphlets on how to pray the Chaplet of Divine Mercy and Novena, or Pamphlets on how to pray the Holy Rosary, or to order a Rosary, contact: The Association of Marian Helpers Center: 1-800-462-7426 or go to the Marian Helpers Catalog online: www.marian.org

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